



Chris Christie  
**Governor**

Kim Guadagno  
**Lt. Governor**

Irene Kim Asbury  
**Secretary of the Board**  
Tel. # (609) 292-1599

**STATE OF NEW JERSEY**  
**Board of Public Utilities**  
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[www.nj.gov/bpu/](http://www.nj.gov/bpu/)

## **NOTICE<sup>1</sup>**

Pursuant to the "Open Public Meetings Act", N.J.S.A. 10:4-6 et seq., the New Jersey Board of Public Utilities ("Board") hereby gives notice of attendance by the Board's Commissioners at the following event:

Microgrid Tour  
Montclair Fire Station  
1 Pine Street, Montclair, NJ 07042  
Wednesday, October 11, 2017 at 2:00 p.m.

A handwritten signature in cursive script that reads "Irene Kim Asbury".

Irene Kim Asbury  
Secretary of the Board

Dated: October 10, 2017

Persons interested in attending the above Meeting who require special accommodations because of disability should contact the Office of the Secretary of the Board at (609) 292-1599 at least three (3) days prior to the Meeting date so that appropriate arrangements can be made.

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<sup>1</sup> Not a Paid Legal Advertisement